

City of Minburn Newsletter

FEBRUARY
2021

CITY HALL HOURS

Monday, Tuesday, Thursday & Friday
8:00 – Noon & 1:00 – 5:00
Closed Wednesdays



*A Small Town
with a BIG Heart*

CONTACT NUMBERS

City Hall 677-2245
City Clerk – Wendy Mercial
Mayor – Travis Connick 240-4873
Public Works – Mitch Johnson 677-2789 (after hours)

FOR FUTURE PLANNING:

Trash pickup:
Every Wednesday

Recycling pickup:
The 2nd & 4th Tuesday of each month

CITY COUNCIL

Ronnie Allen (Water) 677-2738
Joe Stuetelberg (Sewer) joe.minburncc@gmail.com
Meaghan Bennett (Parks) Mbcitycouncil19@gmail.com
Charlotte White (Streets) minburncouncilady@gmail.com
Phyllis Moss 677-2733
(Garbage/Recycling, Cemetery)

COUNCIL MEETINGS:

Regular Council meetings are normally held the 2nd Monday of each month at 7:00 pm.
Special Council meetings are held as needed at 6:30 pm.

Next Regular City Council Meeting – February 8, 2021 at 7:00 pm

If you want to be put on the agenda, please let the clerk know by Tuesday, Feb. 2. The meeting will be held via conference call or at City Hall. Please see the agenda for information.

Please see agenda to join the next council meeting if you have any questions or concerns you wish to discuss with the council.



Please see other side for Notices, Announcements & Upcoming Events

Required Disclosure

"This institution is an equal opportunity provider and employer."

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. Send your completed complaint form or letter to us by mail at U. S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S. W., Washington, DC, 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

NOTICES, ANNOUNCEMENTS, UPCOMING EVENTS

Reminder of the City's snow ordinances :

Sidewalks-Removal of snow, ice and accumulations. It is the responsibility of the abutting property owners to remove snow, ice and accumulations promptly from sidewalks. If a property owner does not remove snow, ice or accumulations within a reasonable time, the City may do so and assess the costs against the property owner for collection in the same manner as the property tax.

Streets—No person shall park, abandon or leave an unattended vehicle on any public street, alley, or City-owned off-street parking area during snow removal operations unless the snow has been removed or plowed from said street, alley or parking area and the snow has ceased to fall.

Garbage Cans—Please return garbage cans as soon as you can during these winter months to help with clearing our streets.

Reminder Pet Registrations were due in January. New pets over the age of 6 months are \$5 the first year. Yearly renewals are \$1 per pet. Please provide proof of current vaccination against rabies, state breed, sex, age, color and name of dog or cat, and address, telephone, and signature of owner. Every dog or cat needs to be registered with the City. The purpose for the registration is for identification if pet is lost, to prevent pets from being destroyed as stray, and as a way of tracking vicious animals.

Dallas County Habitat for Humanity/Rock the Block is available to assist low-income residents with needed repair, maintenance, and beautification of homes. Apply for Rock the Block services. Families are served on a first come, first served basis. Email: rocktheblock@gdmhabitat.org or call: 515-657-7988

Meals on Wheels Are you 60 or older? Would you like to try Meals on Wheels for a week at no cost to you? For more information to see menus, or to request trial meals, call Bob King at 515/344-2074.

Food Pantry: Minburn is working on getting a food pantry set up for this area but Dallas Center does have a food pantry available for ALL persons throughout Dallas County. It is located in the United Methodist Church at 1504 Walnut and they are open Tuesdays 4:00 pm-6:00 pm. If you have food needs and are not registered at another food bank, please stop in to see them. Curbside service is available. If you have questions, please call 515-478-6744.

IMPORTANT: Here is the procedure if your grinder alarm goes off: There is a button on the bottom of the electrical box (the one with the red light on top), press that switch to silence the alarm. It should clear (light will go off) within the hour. If it doesn't clear, contact City Hall. If it is after hours, please leave a message and we will respond back the following day.

Street Lights: If you see a street light out, please call City Hall and let us know. We will need the location of the street light—either the intersection or the house number of the nearest house—to be able to report it to MidAmerican.

PLEASE NOTE: Please make sure your water meter is accessible for reading.

57th + Year Annual Stag Supper (Spouse Friendly) - Minburn Legion Post 9 Saturday—February 6th at 5:30 p.m. \$10 per person

Weather and COVID restrictions permitting. Social distancing will be encouraged. Options will be a drive by in front for pickup and a tent will be behind legion for anyone who may want to stay.

Menu: Beef & Turkey Oysters, baked beans, salad (beverage selection is COVID and weather dependent)

Ticket sale info: Any Minburn Legion Member, Heartland Coop-Minburn, Mudders; Scott Potter
910-644-6114; scottpotter1970@gmail.com

Raffle Drawing will follow the supper. Tickets: 1 for \$2, 6 for \$10, or 12 for \$20

3 GRAND PRIZES: Glock 19, 12 Gauge over/under shotgun, Henry 44 mag rifle

****If winner is not eligible to possess a firearm, another ticket will be drawn.****

February Health Department Message

February is National Children's Dental Month. Cavities are the most common chronic disease seen in children. When left untreated, cavities can lead to infections that influence a child's ability to eat, speak, play, and learn. Prevent cavities by brushing teeth twice a day, drinking fluoridated tap water, and visiting the dentist regularly.

Dallas County Iowa Health Department: Dallas County Phase 1-B Vaccination Sites information, please see: <https://dallascohealth.wordpress.com>

IDPH IOWA Department of PUBLIC HEALTH

WHEN WILL I GET A COVID-19 VACCINATION?

Vaccine Distribution to Priority Populations

PHASE 1B - IN ORDER OF PRIORITY

Persons aged 65 and older are eligible for the vaccine during any tier.

TIER 1	TIER 2	TIER 3	TIER 4	TIER 5
<ul style="list-style-type: none">• First responders (e.g., firefighters, police officers, and child welfare social workers)• PK-12 school staff, early childhood education, and childcare workers	<ul style="list-style-type: none">• Food, agriculture, distribution and manufacturing workers who work in or live in congregate settings that do not allow for social distancing• Individuals with disabilities living in home settings and their direct care staff	<ul style="list-style-type: none">• Staff of and individuals living in congregate settings (does not include college dormitories)• Government officials, to ensure continuity of government including staff, engaged in state business at the Iowa Capitol during the legislative session	<ul style="list-style-type: none">• Inspectors responsible for hospital, long-term care, and child safety	<ul style="list-style-type: none">• Correctional facility staff and individuals incarcerated

PHASE 1B BEGINS FEBRUARY 2021
Timeframes are estimated as of January 2021 and are subject to change.

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Do You Qualify for Housing Repairs?

The Dallas County Local Housing Trust Fund has a mission to provide and expand safe and affordable housing to low income residents of Dallas County. Their program assists homeowners within Dallas County with housing repairs and correcting code violations. For applications or information, contact the Program Administrator at 515-273-0770.